

Tu-Mile Sportsmen's Association Scholarship Application

<u>Application Available on Tu-Mile website February 1, 2025</u> <u>Tumilesportsmen.com</u> Postmark Date: April 30, 2025

We are happy to have you apply for this scholarship. The purpose of this scholarship fund is to reward young people who have demonstrated outstanding leadership abilities, excellence in academics, involvement in school, outdoor activities and community, with the opportunity of furthering their education. Please be sure to fill out this application completely and post mark it by **April 30**th, **2025**. Applications postmarked after this date will not be taken into consideration.

In 2016, the committee members of the Tu-Mile Quail Coalition made the decision to break away from the Quail Coalition of Texas, and formed an independent group now known as the TU-Mile Sportsmen's Association. Doing this allows us to have complete control of all the money we raise, which ensures that every penny raised will be used to benefit our members and youth in the Walker, Grimes, Madison, Houston and Trinity Counties. Our goal is to enhance the lives of our members by providing opportunities to learn about and appreciate our land, water and wildlife, while supporting our youth and their continued involvement in outdoor sports.

This year we will award scholarships to deserving individuals involved in outdoor sporting activities and/or the Tu-Mile Sportsmen's Assoc. Recipients will be notified via email by the Tu-Mile Scholarship Committee by May 15, 2025.

Applications should be mailed to:

Tu-Mile Sportsmen's Association Attn: SCHOLARSHIPS PO Box 269 Huntsville, TX 77342

General Requirements for application:

- 1) Graduate from High School in 2025
- 2) Applicant must be involved in a 4-H Club group and/or FFA organization

OR

Applicant or applicant's legal parent/guardian must be a current Tu-Mile Sportsmen's Association Member (by attending the 2024 banquet, you qualify as a member)

Please be sure to include all of the following with your application:

- Page 2 of this application, with attached sheets for questions.
- Copy of most recent high school transcript or report card
- Essay pages (background and why this scholarship and continuing your education is important to you)
- Letter(s) of recommendation

We thank you for taking the time to complete our application and look forward to reading all the submissions. If you have any questions, about this application or association and its fundraiser please feel free to contact **Randy Hardwick** or any of the committee members listed below, or email tumilesportsmen@yahoo.com

Randy Hardwick John Hereford Jason Pierce Jody Crawford	281-851-3673 936-581-6814 936-438-6346 936-714-3499	Brad Davis Marty Green Riley Smith	936-581-4380 936-581-2077 936-662-499	

Tu-Mile Sportsmen's Association Scholarship Application Page 2 of 2 Postmark Date: April 30th, 2025

Name	
Address	
Phone Number or	
Email	
Date of Birth	
4H County Name of high	n school attended
Does your school have a Scholarship or Awards	Banquet? If so when and Where?
Date of Graduation	·
Name of parent(s) or Guardian(s)	
Name and address of college or trade school you	u plan to attend:
Field which you have chosen or plan to study	
answering these questions.	ate sheet of paper (typed). Please do not send a resume in lieu of
1. List membership in school-related organization	·
	g high school that demonstrate community leadership and /or clubs, church, volunteer work, etc.) and number of years involved in
	ool and during the summer while in high school and number of years a family business, taking care of family members, etc.
	y of no more than 2 pages, double spaced. (Attach separate sheets) nting/fishing/outdoor sports and the impact it has had on your life.
Letter of Recommendation - Applicant must inclutheir application. This letter should not be written	ude at least one Letter of Recommendation (but no more than 3) with n by persons related to the applicant.
I hereby certify that the information I have submi	itted is correct.
Applicant Signature	Date

Applications must be postmarked by: April 30, 2025 Mail to:

Tu-Mile Sportsmen's Association Attn: SCHOLARSHIPS PO Box 269 Huntsville, TX 77342